

## CERTIFICATE OF TRANSMISSION BY FACSIMILE (37 CFR 1.8)

Applicant(s): Alton F. Parker

Docket No.

PARK-4012

Application No.  
10/808,641Filing Date  
3/25/2004

Examiner

Group Art Unit

Invention: DRAINAGE SUPPORT MATRIX

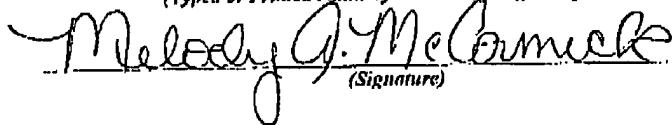
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<b>AMENDMENT TRANSMITTAL LETTER (Small Entity)</b> Applicant(s): Alton F. Parker				Docket No. <b>PARK-4012</b>	
Application No.	Filing Date	Examiner	Customer No.	Group Art Unit	Confirmation No.
10/808,641	3/25/2004		5409		
<b>Invention: DRAINAGE SUPPORT MATRIX</b>					
<b><u>COMMISSIONER FOR PATENTS:</u></b>					
Transmitted herewith is an amendment in the above-identified application.					
<input checked="" type="checkbox"/> Applicant claims small entity status. See 37 CFR 1.27					
The fee has been calculated and is transmitted as shown below.					
<b>CLAIMS AS AMENDED</b>					
TOTAL CLAIMS	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
29	-	26 =	3	x \$25.00	\$75.00
INDEP. CLAIMS	4	4 =	0	x \$100.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$75.00
<input type="checkbox"/> No additional fee is required for amendment. <input checked="" type="checkbox"/> Please charge Deposit Account No. 19-0513 in the amount of \$75.00 <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 19-0513 <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached.					
<b>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</b>					
 Signature					
Dated: January 14, 2005					
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JAN 14 2005

Applicants: Alton F. Parker

Examiner: TBA

Serial No.: 10/808,641

Art Unit: TBA

Filed: 03/25/04

Docket No.: PARK-547

For: DRAINAGE SUPPORT MATRIX

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

PRELIMINARY AMENDMENT

Sir:

Kindly enter this amendment prior to initial examination.

Serial No. 10/808,641

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PAGE 3/9 \* RCVD AT 1/14/2005 4:13:51 PM [Eastern Standard Time] \* SVR:USPTO-EXRF-1/1 \* DNIS:8729306 \* CSID: \* DURATION (mm:ss):02:14